

## **2023 SETTINGS OF CARE CONFERENCE**

## IN-PERSON EVENT

September 12<sup>th</sup> – 14<sup>th</sup>, 2023 Stoney Creek Hotel 2601 S Providence Rd., Columbia, MO 65230

Audience:

Hospital Executive Leadership, Clinical leadership, Infection Preventionist,

Hospital Safety, Security, Emergency Preparedness, Facility & Risk Management Staff, Regulatory Personnel, Materials Management Professionals, Health Care

Attorneys, Patient Family Advisory Council Members

Marketing Reach: 4,104 Anticipated Attendance: 100-125

| EDUCATION PARTNERSHIP LEVEL   | LEVEL 1<br>\$750 | LEVEL 2<br>\$1,000 | LEVEL 3<br>\$1,500 | LEVEL 4<br>\$2,500 | LEVEL 5<br>CUSTOM |
|---|------------------|--------------------|--------------------|--------------------|-------------------|
| Select one option:  Prize Wheel Partner  Up to three spins of a prize wheel during the live event; company to provide prize(s)  Energy Break Partner  Logo on signage at energy break stations  Both options include a 2–3-minute prerecorded video provided by                           |                  | <b>⊘</b>           |                    |                    | <b>⊘</b>          |
| Tabletop Display* one complimentary registration  |                  |                    |                    |                    | <b>⊘</b>          |
| Select one option:  Social Partner (1 Available)  • 3–5-minute presentation during the live event • priority logo placement on event listing • one complimentary registration  Lurch Portner (1 chilable)  0-millule edicat bnal presentation during lunch one complimentary registration |                  |                    |                    |                    |                   |
| Customized engagement package based on partner preference, pricing TBD  |                  |                    |                    |                    |                   |
| Company-linked <b>logo</b> on MHA Education Calendar event listing and on all event marketing emails  | <b>Ø</b>         | <b>Ø</b>           | <b>Ø</b>           | <b>⊘</b>           | <b>Ø</b>          |
| Partner <b>logo</b> shared during the live event  | <b>Ø</b>         | <b>Ø</b>           |                    | <b>⊘</b>           | <b>Ø</b>          |

## **SPACES ARE LIMITED! CLICK HERE TO SIGN UP TODAY!**

For more information, contact Sarah Bennett at 573-893-3700

\*Display spaces are 8' deep x 8' wide; standard display equipment includes a 6' x 30" table with cloth, two chairs, one wastebasket. Set up is required by Wednesday, September 13<sup>th</sup> 8 a.m. Electricity and additional equipment are billed separately and must be coordinated through the hotel. For cancellations received in writing on or before Friday, August 25<sup>th</sup>, a full refund will be given minus a \$100 administrative fee.

No refunds will be given after August 25<sup>th</sup>.